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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Attorney Docket No. 1048JW-80936

**In Re Application of:**

## MANOEL TENORIO

Serial No.: 10/002,433

Filed: 23 OCTOBER 2001

## For: ORDER ACCELERATION THROUGH USER DOCUMENT STORAGE AND REUSE

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Examiner: **MICHAEL A. CUFF**

Confirmation No.: 2605

Art Unit: 3627

## TRANSMITTAL

**MAIL STOP: AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Please file the following enclosed documents in the subject application:

1. This Transmittal with Certificate of Mailing;
  2. Response to Office Action;
  3. Request for Extension for Response Within the First Month;
  4. Revocation of Power of Attorney and New Power of Attorney;
  5. Statement Under 37 CFR 3.73(b); and
  6. Our return postcard which we would appreciate you date stamping and returning to us.

<b>CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)</b>	
Date of Deposit:	<u>4/11/05</u>
<p>I hereby certify that this paper or fee is being deposited with the United States Postal Service as First Class Mail with sufficient postage under 37 C.F.R. §1.8(a) on the date indicated above and is addressed to Mail Stop: Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.</p>	
By:	<u>David D. Lewis</u>

A Request for Extension for Response Within the Second Month, including an authorization to charge the Extension Fee to Deposit Account No. **500777**. No other fees are deemed to be necessary; however, the undersigned hereby authorizes the Commissioner to charge any fees which may be required, or credit any overpayments, to Deposit Account No. **500777**. Should the balance in this deposit account be insufficient to fund the required fees, the undersigned hereby authorizes the Commissioner to alternatively charge any additional fees that may be required to Deposit Account No. **502806**.

**Please link this application to Customer No. 38441 so that its status may be checked via the PAIR System.**

Respectfully submitted,

4/11/05  
Date

  
\_\_\_\_\_  
James E. Walton  
Reg. No. 47,245  
Michael Alford  
Registration No. 48,707  
Daren C. Davis  
Registration No. 38,425  
Brian E. Harris  
Registration No. 48,383

Law Offices of James E. Walton, P.L.L.C.  
1169 N. Burleson Blvd., Suite 107-328  
Burleson, Texas 76028  
(817) 447-9955 (voice)  
(817) 447-9954 (facsimile)

jim@waltonpllc.com (e-mail)

**CUSTOMER NO. 38441**

**ATTORNEYS AND AGENTS FOR APPLICANT**